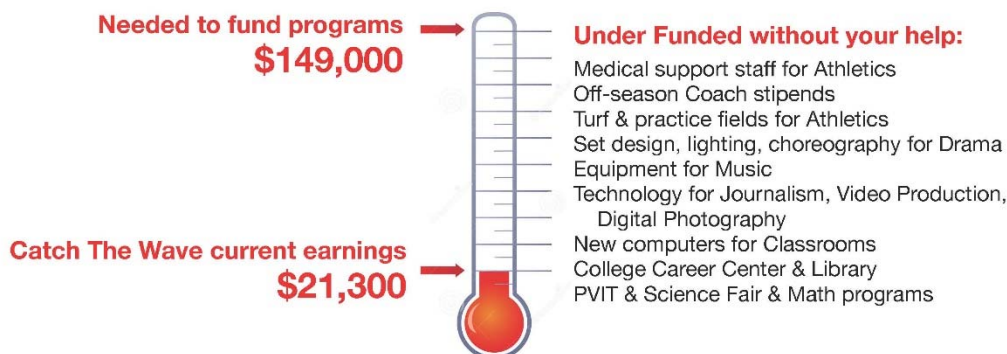


# **DAILY BULLETIN: Tuesday, January 29, 2019 (A-day)**

## **GENERAL INFORMATION:**

### **PVHS Needs Your Help!** **Catch The Wave support urgently needed!**



## **Here's how YOU can help ..**

### **1. Donate an auction item**

Event tickets, hotel stays, wine, gift baskets, vacation homes, restaurant vouchers, household & personal items, gift cards & gift certificates, or host a party.

### **2. Become a Catch The Wave Sponsor**

Donations fully and directly fund PVHS Booster Club programs.

### **3. Attend Catch The Wave**

March 9th at Palos Verdes Golf Club starting at 6:00 pm  
Join in the fun for a great cause ~ tickets are \$135 (\$150 after February 1st).

*If you're already donating or attending, thank you!*  
*If not, please follow the link below.*

<https://pyboosterclub.ejoinme.org/MyEvents/BoosterClubCatchtheWaveMardiGras/PalosVerdesHighSchoolBoosterCatchtheWaveFundraiser/tabid/1009860/Default.aspx>

### **Sea King for Life \$10,000 and above**

(VIP Seating for 10 and complimentary wine with dinner)

Oarsman Foundation

### **Platinum Sea King \$5,000 - \$9,999**

(VIP Seating for 6 and complimentary wine with dinner)

### **Gold Sea King \$2,500 - \$4,999**

(VIP Seating for 4 and complimentary wine with dinner)

**Silver Sea King \$1,500 - \$2,499**

(Includes 2 admittance tickets and 4 drink tickets)

David and Louise Clinton  
The Jellison Family  
Colleen and Craig Quinn

**Bronze Sea King \$500 - \$1,499**

(Upon admittance receive 4 drink tickets)

Diane and Scott Imbach  
Serena Padian

**Family Sea King \$250 - \$499**

(Upon admittance receive 2 drink tickets)

Peter & Christina Ciolino

**Proud Sea King/Sponsor a Teacher \$100 - \$249**

Cindy and Paul Campbell  
Teresa and Paul Nagy  
Drita Peer  
Palos Verdes Girls Volleyball

**Appreciated Sea King (any donation is appreciated) - \$99**

Boys & Girls Basketball

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**PEIS**

**PE Independent Study Meeting:** All students that have a PEIS Class, please come to a mandatory meeting on **Wednesday, January 30<sup>th</sup>** in the gym at lunchtime (12:45pm).

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 **SCIENCE NHS MEETING**

Science National Honors Society meeting is **Thursday, January 31<sup>st</sup>** in the MPR. Students please remember to bring their log sheets.

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## PHOTOGRAPHY CONTEST

[See attached flyer](#) for information on entering the *Freedom 4U Photo 2019 Annual Youth Photography Contest*. It is open to students 11-18 years old. **Deadline to enter is January 31<sup>st</sup>**.

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## SLAM POETRY NITE

Slam Poetry Nite will be **January 30th 7-9pm** in the OAR. Interested in participating? Contact Ms. Pavelka in room 415 and come to the meetings on Mondays at lunch in room 415.

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## YEARBOOK

**ATTENTION SENIORS 2019:** On **Monday through Wednesday of next week (Feb 4-6th)**, please stop by the tables outside room 415 near Sea King Park to sign off on your senior portraits and information for the yearbook. All seniors **MUST** sign off anytime from 8 am-10 am and again at lunch.

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## SSC

Our next School Site Council meeting will be on **Monday, February 4th from 3-5pm** in the PVHS Library. [Please see the attached agenda.](#)

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## ELECTIVE FAIR

Elective Fair will be held **Thursday, February 7<sup>th</sup> during extended lunch**. The Elective Fair is a great opportunity for students to walk around Senior Park and learn about all the elective course offerings at school. Students can different visit tables during lunch and see what elective course options are available to them in preparation for scheduling their classes next year.

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## PROJECT RUNWAY

Project Runway Fashion Show benefiting *Make A Wish, Greater Los Angeles* **Feb 12th & 13th at 7pm** in the MPR. Tickets on sale at [www.pvhsprojectrunway.com](http://www.pvhsprojectrunway.com) and at the door.



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## BASEBALL FUNDRAISER

Please support PVHS Baseball at **Pedone's Pizza & Deli in the Riviera Village** (1819 South Catalina Ave) on Tuesday, February 19th.

20% back to PVHS Baseball on ALL orders, ALL day! **NO FLYER NEEDED!**

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## HARMONY CONCERT

The annual Harmony Concert will be on **Sunday, February 24<sup>th</sup> from 3-5pm** at the Kelly Johnson Field House at Peninsula High School. This musical event will feature musicians from Palos Verdes and Peninsula High Schools. Proceeds from the concert go to support the music departments for the two schools and the Peninsula Symphony. Tickets are \$15-\$25 and can be purchased at <http://bit.ly/HarmonyConcert>. For more information **see attached flyer**.

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## SCIENCE FAIR

**JUDGES NEEDED!!!** Volunteer judges needed for the district Science Fair on **February 21<sup>st</sup>**. For more information and to sign up see link below or contact Chelsea Poma [pomac@pvpusd.net](mailto:pomac@pvpusd.net).

[https://forms.office.com/Pages/ResponsePage.aspx?id=alG\\_LzE4eUS6iIMJfbVyeSFKKaZXHepDj2gLR34qqs9UN1pGS1MzUEVMSOQ4NDFUSIBUSVILWklFWC4u](https://forms.office.com/Pages/ResponsePage.aspx?id=alG_LzE4eUS6iIMJfbVyeSFKKaZXHepDj2gLR34qqs9UN1pGS1MzUEVMSOQ4NDFUSIBUSVILWklFWC4u)

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## REMEMBER THE TRITONS WALK

Remember the Tritons Memorial Walk and Carnival on **Friday, February 22, 2019, from 12:30-4:00**. Registration available on website, Eventbrite and in room 503. For more information **see attached flyer** and **sponsor form**.

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## PTSA

### General Meetings

Our PTSA General meeting on **February 26<sup>th</sup>** will host Kim Girard, a College Transition Coach and dynamic and engaging speaker. Kim is a speaker, trainer, and workshop presenter for various topics relating to college transition, for both teens and parents. This is a not to miss chance for parents of Seniors...and Juniors, Sophomores, and Freshmen! It's never too early to prepare them for college in every way!

Don't miss our **March 26<sup>th</sup>** meeting and our very own Gayle Carpenter, Associate Principal. Have you ever wondered what a 7th period class is or how your child ended up with *that* schedule?! Well,

come and find out! Ms. Carpenter will be joined by several teachers who will share some of the 7th period opportunities available to PVHS students. There will be tons of information and a Q&A just in time for finalizing those required scheduling forms and student meetings with the counselors! We hope to see you at 9:00am in the MPR!

Remember, **all PTSA General meetings are the 4th Tuesday at 9:00am in the MPR!**

Elections

It's that time of year again...Elections are coming for our PVHS PTSA on March 26th! Please see the [attached PVHS Straw Ballot](#) and send in your nominations to the PVHS PTSA Parliamentarian, Cathy Fresch, at [queenbee98@cox.net](mailto:queenbee98@cox.net)

**Nominations are due by February 22nd.**


Hard copies will also be available in the PTSA box in the main office!

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**LEADERSHIP WORKSHOP**

The INTERNATIONAL LEADERSHIP FOUNDATION ([www.ilfnational.org](http://www.ilfnational.org)), Los Angeles Chapter will be hosting a **half-day leadership workshop and luncheon on March 16, 2019 for Asian Pacific American students** in Alhambra. The luncheon will feature a keynote speech by Rob Minkoff, director of Academy Award-winning animated feature *The Lion King*. All expenses (workshop tuition, breakfast, lunch) for the selected students are paid for. Space is limited, priority consideration will be given to seniors and juniors. Past workshop participants are eligible to apply for a \$500 scholarship award. If interested, please see/email Mrs. Esther Kim ([kime@pvpusd.net](mailto:kime@pvpusd.net)). **Application deadline is February 15, 2019.**

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**COUNSELING OFFICE NEWS:**

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**COLLEGE AND CAREER CENTER NEWS:**

 **PALOS VERDES JUNIOR WOMEN'S CLUB SCHOLARSHIP INFORMATION SESSION** will take place on **Thursday, January 31**, at **lunchtime** in the **College and Career Center**, Room 318. This scholarship is for seniors only and is awarded based on academic achievement, community service and extracurricular activities and financial need.

**COLLEGE ESSENTIALS TOOLKIT** is for students Grade 9-11 and their parents. It will take place in February - March 2019. All programs will take place in the MPR at 6:30 pm. Whether you're a freshman, sophomore or junior, **it's time to think about college!** Learn how to build the right vision and strategy for **you** to have the best chance of gaining admission to your ***best fit school*** with the maximum amount of merit based aid when possible. **SAVE THE FOLLOWING DATES:**

- **February 7<sup>th</sup> - *College Admissions Today: Fact vs Fiction - An Inside Look at the Journey to Finding the Right College***
- **February 19<sup>th</sup> - *Panel Discussion on California Public Colleges*** with representatives from UC's, CSU's and Community Colleges
- **February 27<sup>th</sup> - *Show Me the Money!*** Merit aid, as well as a few of the other ways families in all financial brackets can prepare ahead to lower college costs.
- **March 14<sup>th</sup> - *Panel Discussion on What KINDS OF COLLEGES are there and what's my best fit?*** Hear from a sampling of national colleges/universities: small, private liberal arts colleges to large research universities; "Big Sports" schools to "faith based" schools
- **March 26<sup>th</sup> - *Transition to College –What high school students should consider looking forward to their freshman year in college!***

**For more detailed information on the above programs, please [CLICK HERE](#).**

**SENIORS, the CAL GRANT GPA** data was successfully uploaded by PVPUSD. If you opted out of this process, your information was not uploaded. In order to be considered for the Cal Grant Awards, **seniors must also submit the FAFSA** (Free Application for Federal Student Aid). If you have NOT filed the FAFSA, please do so before the deadline posted by the college/university to which you applied. To access the FAFSA website, click on <https://studentaid.ed.gov/sa/fafsa>

**STUDENTS**, it is important that you **check "New Messages"** at the **top of your Naviance Home Page**. Information is sent out to you through Naviance about upcoming College and Career Center events, college testing/visits/applications, scholarships, and outside opportunities. If you are having trouble logging into the Naviance, please stop by the CCC so that we can assist you.



### **OUTSIDE OPPORTUNITIES**

**The EVE and GENE BLACK SUMMER MEDICAL CAREER PROGRAM** is an opportunity best described as a **medical mentor program**. Students work under the supervision of a health care educator shadowing various medical professionals (nurse, nutritionist, pharmacist, lab technician, and/or physician) who together provide a range of patient care and services. The program accepts applications from high school students who are **current 11th and 12th graders AND born ON or BEFORE 4/1/2003**. The 2019 program has 2, 3, and 4 week programs. There is no fee to participate. **All applications must be postmarked by February 18, 2019**. For more information and applications click on <http://www.lapedsoc.org/summer> .



**MULTI DISTRICT SERVICE ACADEMY DAY** hosted by the **OFFICE OF CONGRESSMAN TED W. LIEU** will take place **Saturday, February 16, 2019, from 1:00PM - 4:00PM** at the **Los Angeles Air Force Base** at the Gordon Conference Center located at 400 North Douglas Street in El Segundo. **Because of the restricted access to the base, you will need to RSVP no later than February 8, 2019 by visiting the following website:** <https://serviceacademyday.eventbrite.com> . This information session is for students (grades 9-11), parents, and educators. You are invited to listen to speakers from the United States Air Force Academy, United States Military Academy, United States Naval Academy, United States Coast Guard Academy, and the United States Merchant Marine Academy. **For more detailed information about the event, please refer to this flyer.**

**2019 LA BioMed SUMMER FELLOWSHIP PROGRAM** provides LA County **graduating high school seniors and high school juniors** the opportunity to work in a biomedical research environment. Selected students will spend eight weeks assisting their assigned mentors, who are accomplished medical scientists involved in cutting edge biomedical research. **Fellowships begin on Monday, June 17th, 2019 and continue through Friday, August 9th, 2019.** Students will work full time and receive a total stipend of \$2,200. Students will be selected on the basis of merit. Further details about this opportunity can be found online at <https://labiomed.org/hssfp> . To apply, go to <http://labiomed.org/summer-fellowship-application> . **Applications are due no later than March 20, 2019.**

**WORKSHOPS FOR FAFSA AND DREAM ACT** applications are still available through the Financial Aid Office at El Camino. Please [click HERE to view the winter schedule](#).

### **SCHOLARSHIP OPPORTUNITIES and DEADLINES:**

Please [find here a link to all of the scholarships](#) currently posted on NAVIANCE. Listed below are those **scholarship opportunities that have deadlines on/before February 2, 2019:**

**JANUARY 31 - PVP ROTARY CLUB SPEECH CONTEST** (\$200 - \$1,000) - grades 9-12; students will present their speech on February 8 at the Rotary Club Meeting. Speech Topic: *"Be the Inspiration"*, the Rotary Motto this year. Completed application is due prior to speech. Applications may be downloaded from Naviance.

**FEBRUARY 1 - AL NEUHARTH FREE SPIRIT SCHOLARSHIP – JUNIORS ONLY** are encouraged to apply for the 2019, all expense-paid, conference at the Newseum in Washington, D.C. To qualify you must be a high school junior who will graduate in the Class of 2020; be committed to pursuing a career in journalism; demonstrate qualities of a "free spirit". To apply, log onto <https://www.freedomforuminstitute.org/initiatives/al-neuharth-free-spirit-and-journalism-conference/>

**FEBRUARY 1 - CA STATE PTA** (\$750) – seniors only; state competition; must be a member of PVHS PTSA in good standing; no minimum GPA; focuses on a student's volunteer service in the school and community. To apply, log onto <http://capta.org/programs-events/scholarships/graduating-high-school-seniors/>. Applications may also be downloaded from Naviance.

**FEBRUARY 1 - COX CARES** (up to \$5,000) - seniors only; will enroll in a two or four year college within the U.S.; minimum unweighted GPA of 3.0; demonstrated commitment to volunteer service; demonstrated financial need. To apply, log onto [www.coxcharitiesca.org](http://www.coxcharitiesca.org)

**FEBRUARY 1 - ELK'S LEGACY AWARD** (\$4,000) – seniors only; any child/grandchild of a living Elk who joined the order on or before April 1, 2016 is eligible to apply. Candidates who qualify are judged on knowledge, charity, community service and integrity. To apply, log onto <https://www.elks.org/scholars/scholarships/legacy.cfm>

**FEBRUARY 2 - DELTA SIGMA THETA SORORITY, INC. LOS ANGELES CHAPTER SCHOLARSHIP** (varies) - seniors only; must be of African-American ancestry; have at least at 3.5 GPA on a 4.0 scale and an ACT/SAT score in the 90<sup>th</sup> percentile; demonstrate extracurricular activity/leadership; show financial need. To apply, log onto <http://dstlachapter.com/> Applications may also be downloaded from Naviance.

**FEBRUARY 5 - SANDPIPERS SCHOLARSHIP** (varies) - seniors only; minimum unweighted GPA of 3.0; demonstrate financial need; actively involved in community service; scholarship RENEWABLE for each year in college. To apply, log onto <http://app.smarterselect.com/programs/55505-Sandpipers>

**FEBRUARY 15 - LOS ANGELES CLIPPERS** (\$4,000) - seniors only; regional competition; judged on academic achievement, extracurricular activities, community activities and a 300-word essay on the topic, "Why College is Important to Me". To apply, log onto <https://laclippersfoundation.fluidreview.com/>

*To access more information on these scholarships, please log onto NAVIANCE. Click on the COLLEGES tab and then scroll down to SCHOLARSHIPS and MONEY. Click on SCHOLARSHIP LIST. At this point, select the scholarship of interest. In many cases, you will be directed to a website for the application. In other instances, you may be able to download the application directly from NAVIANCE. Should you have any questions, please contact Teresa Hoffman in the College and Career Center, Room 318.*

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## **SPORTS NEWS**

### **BOYS GOLF**

**BOYS GOLF TRYOUTS** will be **Tuesday 1/29 @ 3:00pm to 4:30pm** Los Verdes Driving Range

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### **BASEBALL TRYOUTS**

**Baseball Tryouts for Winter Sport's Athletes** will be held on **2/4/19 and 2/5/19** from 3-5pm at the Baseball Field. Please bring cleats, glove and bat to tryout.

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**HOME GAMES:**

Tues. 1/29 Boys' FS Basketball vs. Leuzinger @ 3pm

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Wed. 1/30 Boys' Soccer vs. Peninsula: FS@23pm, V@3pm,

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Thurs. 1/31 Boys' Basketball vs. Peninsula: JV@3:45pm, V@7:30pm

Thurs. 1/31 Girls' Basketball vs. Peninsula: V@6pm

Thurs. 1/31 Girls' Soccer vs. Peninsula: FS@2:30pm, JV@3:45pm